

## Profile of the Affiliated /Constituent College

1. Name and address of the college:

Name: **Bharat Mahavidyalaya, Jeur (C.Rly)**  
 Address:- **At&Post-Jeur (C.Rly), Tal.Karmala, Dist.Solapur**  
 City:-**Jeur (C.Rly)**                      Pin:-**413202**                      State:-**Maharashtra**  
 Website:- **www.bharatmjeur.com**

2. For communication:

| Designation                     | Name             | Telephone with STD code | Mobile     | Fax         | Email                           |
|---------------------------------|------------------|-------------------------|------------|-------------|---------------------------------|
| Principal                       | Dr.A.B. Shingade | O: 02182242042<br>R:    | 9604885353 | 02182242042 | bharatmjeur_2007@rediffmail.com |
| Vice Principal                  | N.A.             | O:<br>R:                |            |             |                                 |
| Steering Committee Co-ordinator | Prof.R.V .Patil  | O: 02182242042<br>R:    | 9423526470 | 02182242042 | ravipatil_1972@rediffmail.com   |

3. Status of the of Institution :

Affiliated College

Constituent College

Any other (specify)

4. Type of Institution:

a. By Gender

i. For Men

ii. For Women

iii. Co-education

b. By shift

i. Regular

ii. Day

iii. Evening

5. Is it a recognized minority institution?

Yes

No

If yes specify the minority status (Religious/linguistic/ any other) and provide documentary evidence.

6. Source of funding:

Government

Grant-in-aid

Self-financing

Any other

7. a. Date of establishment of the college: **24.07.1995** (dd/mm/yyyy)  
(Government Approval letter is attached.) **Annexure No.01**
- b. University to which the college is affiliated /or which governs the college (If it is a constituent college) **Solapur University, Solapur**  
(Permanent Affiliation letter attached.) **Annexure No.2**
- c. Details of UGC recognition:

| Under Section | Date, Month & Year<br>(dd-mm-yyyy) | Remarks<br>(If any)  |
|---------------|------------------------------------|--|
| i. 2 (f)      | <b>07.12.2006</b>                  | Nil  |
| ii. 12 (B)    | Proposal submitted                 | We have submit the proposal of 2(F)&12(B) to U.G.C. We have received the approval of 2(F) but U.G.C.has following remarked about 12(B) <b>“The College is not eligible to receive Central assistance as the Solapur University itself is not declared fit to receive UGC/Central assistance in terms of the Rules framed under Section 12(B) of the UGC Act, 1956.”</b><br>Copy of Certificate attached herewith <b>Annexure No.03 on page no.</b> |

(Enclose the Certificate of recognition u/s 2 (f) and 12 (B) of the UGC Act)

- d. Details of recognition/approval by statutory/regulatory bodies other than UGC (AICTE, NCTE, MCI, DCI, PCI, RCI etc.)

| Under Section/clause | Recognition/Approval details<br>Institution/Department/<br>Programme | Day, Month and<br>Year<br>(dd-mm-yyyy) | Validity   | Remarks    |
|----------------------|--|--|------------|------------|
| i.                   | <b>Nil</b>   | <b>Nil</b>                             | <b>Nil</b> | <b>Nil</b> |
| ii.                  | <b>Nil</b>   | <b>Nil</b>                             | <b>Nil</b> | <b>Nil</b> |
| iii.                 | <b>Nil</b>   | <b>Nil</b>                             | <b>Nil</b> | <b>Nil</b> |
| iv.                  | <b>Nil</b>   | <b>Nil</b>                             | <b>Nil</b> | <b>Nil</b> |

(Enclose the recognition/approval letter)

8. Does the affiliating university Act provide for conferment of autonomy (as recognized by the UGC), on its affiliated colleges?

Yes  No

If yes, has the College applied for availing the autonomous status?

Yes  No

9. Is the college recognized  
a. By UGC as a College with Potential for Excellence (CPE)?

Yes  No

If yes, date of recognition: ..... (dd/mm/yyyy)

b. For its performance by any other governmental agency?

Yes  No

If yes, Name of the agency ..... and

Date of recognition: ..... (dd/mm/yyyy)

10. Location of the campus and area in sq.mts:

|                           |                |
|---------------------------|----------------|
| Location *                | <b>Rural</b>   |
| Campus area in sq. mts.   | <b>6606.60</b> |
| Built up area in sq. mts. | <b>4851.35</b> |

(\* Urban, Semi-urban, Rural, Tribal, Hilly Area, Any others specify)

11. Facilities available on the campus (Tick the available facility and provide numbers or other details at appropriate places) or in case the institute has an agreement with other agencies in using any of the listed facilities provide information on the facilities covered under the agreement.

- ✓ Auditorium/seminar complex with infrastructural facilities
- ✓ Sports facilities
  - \* ✓ play ground
  - \* swimming pool
  - \* gymnasium
- Hostel
  - \* Boys' hostel
    - i. Number of hostels
    - ii. Number of inmates
    - iii. Facilities (mention available facilities)
  - \* Girls' hostel
    - i. Number of hostels
    - ii. Number of inmates
    - iii. Facilities (mention available facilities)
  - \* Working women's hostel
    - i. Number of inmates
    - ii. Facilities (mention available facilities)
- Residential facilities for teaching and non-teaching staff (give numbers available -- cadre wise)
- ✓ Cafeteria –
- ✓ Health centre –
  - ✓ First aid, Inpatient, Outpatient, Emergency care facility, Ambulance.....
  - Health centre staff –
 

|                  |           |                          |           |                          |
|------------------|-----------|--------------------------|-----------|--------------------------|
| Qualified doctor | Full time | <input type="checkbox"/> | Part-time | <input type="checkbox"/> |
| Qualified Nurse  | Full time | <input type="checkbox"/> | Part-time | <input type="checkbox"/> |

- Facilities like banking, post office, book shops
- Transport facilities to cater to the needs of students and staff
- Animal house
- Biological waste disposal
- ✓Generator or other facility for management/regulation of electricity and voltage
- Solid waste management facility
- ✓Waste water management
- Water harvesting

12. Details of programmes offered by the college (Give data for current academic year)

| Sl. No. | Programme Level                         | Name of the Programme/ Course | Durati on       | Entry Qualific ation | Medium of instruction | Sanctioned/ approved Student strength | No. of students admitte d |
|---------|---|-------------------------------|-----------------|----------------------|-----------------------|---------------------------------------|---------------------------|
| 01.     | Under-Graduate                          | <b>B.A.</b>                   | <b>03 Years</b> | <b>XII Pass</b>      | <b>Marathi</b>        | <b>480</b>                            | <b>408</b>                |
|         | Post-Graduate                           | <b>Nil</b>                    | <b>Nil</b>      | <b>Nil</b>           | <b>Nil</b>            | <b>Nil</b>                            | <b>Nil</b>                |
|         | Integrated Programmes P G               | <b>Nil</b>                    | <b>Nil</b>      | <b>Nil</b>           | <b>Nil</b>            | <b>Nil</b>                            | <b>Nil</b>                |
|         | Ph.D.                                   | <b>Nil</b>                    | <b>Nil</b>      | <b>Nil</b>           | <b>Nil</b>            | <b>Nil</b>                            | <b>Nil</b>                |
|         | M.Phil.                                 | <b>Nil</b>                    | <b>Nil</b>      | <b>Nil</b>           | <b>Nil</b>            | <b>Nil</b>                            | <b>Nil</b>                |
|         | Ph. D.                                  | <b>Nil</b>                    | <b>Nil</b>      | <b>Nil</b>           | <b>Nil</b>            | <b>Nil</b>                            | <b>Nil</b>                |
|         | Certificate courses                     | <b>Nil</b>                    | <b>Nil</b>      | <b>Nil</b>           | <b>Nil</b>            | <b>Nil</b>                            | <b>Nil</b>                |
|         | UG Diploma                              | <b>Nil</b>                    | <b>Nil</b>      | <b>Nil</b>           | <b>Nil</b>            | <b>Nil</b>                            | <b>Nil</b>                |
|         | PG Diploma                              | <b>Nil</b>                    | <b>Nil</b>      | <b>Nil</b>           | <b>Nil</b>            | <b>Nil</b>                            | <b>Nil</b>                |
|         | Any Other (specify and provide details) | <b>Nil</b>                    | <b>Nil</b>      | <b>Nil</b>           | <b>Nil</b>            | <b>Nil</b>                            | <b>Nil</b>                |

13. Does the college offer self-financed Programmes?

Yes  No

If yes, how many?

14. New programmes introduced in the college during the last five years if any?

|     |   |    |  |        |    |
|-----|---|----|--|--------|----|
| Yes | ✓ | No |  | Number | 01 |
|-----|---|----|--|--------|----|

15. List the departments: (respond if applicable only and do not list facilities like Library, Physical Education as departments, unless they are also offering academic degree awarding programmes. Similarly, do not list the departments offering common compulsory subjects for all the programmes like English, regional languages etc.)

| Particulars                 | UG   | PG  | Research |
|-----------------------------|--|-----|----------|
| Science                     | Nil  | Nil | Nil      |
| Arts                        | <b>English, Marathi, Hindi and History upto 3<sup>rd</sup> year, Geography, Economics and Psychology upto 2<sup>nd</sup> year &amp; Political Science upto 1<sup>st</sup> year</b> | Nil | Nil      |
| Commerce                    | Nil  | Nil | Nil      |
| Any Other not covered above | Nil  | Nil | Nil      |

16. Number of Programmes offered under (Programme means a degree course like BA, BSc, MA, and M.Com...)

- a. annual system
- b. semester system
- c. trimester system

17. Number of Programmes with

- a. Choice Based Credit System
- b. Inter/Multidisciplinary Approach
- c. Any other ( specify and provide details)

18. Does the college offer UG and/or PG programmes in Teacher Education?

Yes  No

If yes,

- a. Year of Introduction of the programme(s)..... (dd/mm/yyyy) and number of batches that completed the programme
- b. NCTE recognition details (if applicable)  
 Notification No.: .....  
 Date: ..... (dd/mm/yyyy)  
 Validity:.....
- c. Is the institution opting for assessment and accreditation of Teacher Education Programme separately?  
 Yes  No

19. Does the college offer UG or PG programme in Physical Education?

Yes  No

If yes,

a. Year of Introduction of the programme(s)..... (dd/mm/yyyy)  
and number of batches that completed the programme

b. NCTE recognition details (if applicable)  
Notification No.: .....  
Date: ..... (dd/mm/yyyy)  
Validity:.....

c. Is the institution opting for assessment and accreditation of Physical Education Programme separately?  
Yes  No

20. Number of teaching and non-teaching positions in the Institution

| Positions   | Teaching faculty |    |                     |    |                     |    | Non-teaching staff |    | Technical staff |    |
|---|------------------|----|---------------------|----|---------------------|----|--------------------|----|-----------------|----|
|   | Professor        |    | Associate Professor |    | Assistant Professor |    |                    |    |                 |    |
|   | *M               | *F | *M                  | *F | *M                  | *F | *M                 | *F | *M              | *F |
| Sanctioned by the UGC / University / State Government<br><i>Recruited</i>           | 01               | 00 | 01                  | 00 | 12                  | 02 | 07                 | 00 | 00              | 00 |
| <i>Yet to recruit</i>   | 00               | 00 | 00                  | 00 | 00                  | 00 | 01                 | 00 | 00              | 00 |
| Sanctioned by the Management/society or other authorized bodies<br><i>Recruited</i> | 00               | 00 | 00                  | 00 | 00                  | 00 | 00                 | 00 | 00              | 00 |
| <i>Yet to recruit</i>   | 00               | 00 | 00                  | 00 | 00                  | 00 | 00                 | 00 | 00              | 00 |

\*M-Male \*F-Female

\*Principal is on Professor Grade and Director of Physical Education is on Associate Professor Grade

21. Qualifications of the teaching staff:

| Highest qualification | Professor |        | Associate Professor |        | Assistant Professor |        | Total |
|-----------------------|-----------|--------|---------------------|--------|---------------------|--------|-------|
|                       | Male      | Female | Male                | Female | Male                | Female |       |
| Permanent teachers    |           |        |                     |        |                     |        |       |
| D.Sc./D.Litt.         | 00        | 00     | 00                  | 00     | 00                  | 00     | 00    |
| Ph.D.                 | 01        | 00     | 00                  | 00     | 03                  | 00     | 04    |
| M.Phil.               | 00        | 00     | 00                  | 00     | 02                  | 00     | 02    |
| PG                    | 00        | 00     | 01                  | 00     | 06                  | 01     | 08    |
| Temporary teachers    |           |        |                     |        |                     |        |       |
| Ph.D.                 | 00        | 00     | 00                  | 00     | 00                  | 00     | 00    |
| M.Phil.               | 00        | 00     | 00                  | 00     | 00                  | 00     | 00    |
| PG                    | 00        | 00     | 00                  | 00     | 01                  | 01     | 02    |
| Part-time teachers    |           |        |                     |        |                     |        |       |
| Ph.D.                 | 00        | 00     | 00                  | 00     | 00                  | 00     | 00    |
| M.Phil.               | 00        | 00     | 00                  | 00     | 00                  | 00     | 00    |
| PG                    | 00        | 00     | 00                  | 00     | 00                  | 00     | 00    |

22. Number of Visiting Faculty /Guest Faculty engaged with the College. Nil
23. Furnish the number of the students admitted to the college during the last four academic years.

| Categories | Year 1<br>2008-09 |        | Year 2<br>2009-10 |        | Year 3<br>2010-11 |        | Year 4<br>2011-12 |        |
|------------|-------------------|--------|-------------------|--------|-------------------|--------|-------------------|--------|
|            | Male              | Female | Male              | Female | Male              | Female | Male              | Female |
| SC         | 27                | 11     | 37                | 14     | 46                | 19     | 45                | 18     |
| ST         | 02                | 00     | 00                | 01     | 01                | 00     | 01                | 00     |
| OBC        | 73                | 39     | 86                | 47     | 105               | 49     | 105               | 50     |
| General    | 110               | 69     | 138               | 62     | 130               | 67     | 127               | 78     |
| Others     | 00                | 00     | 00                | 00     | 00                | 00     | 00                | 00     |

24. Details on students enrollment in the college during the current academic year:

| Type of students  | UG  | PG   | M. Phil. | Ph.D. | Total |
|---|-----|------|----------|-------|-------|
| Students from the same state where the college is located | 408 | N.A. | N.A.     | N.A.  | 408   |
| Students from other states of India                       | 00  | N.A. | N.A.     | N.A.  | 00    |
| NRI students  | 00  | N.A. | N.A.     | N.A.  | 00    |
| Foreign students  | 00  | N.A. | N.A.     | N.A.  | 00    |
| Total   | 408 | N.A. | N.A.     | N.A.  | 408   |

25. Dropout rate in UG and PG (average of the last two batches)

UG 16.13

PG N.A.

26. Unit Cost of Education

(Unit cost = total annual recurring expenditure (actual) divided by total number of

students enrolled)

Rs.26,096/-

(a) Including the salary component

(b) Excluding the salary component

Rs.1,259/-

27. Does the college offer any programme/s in distance education mode (DEP)?

Yes

No

If yes,

a) Is it a registered centre for offering distance education programmes of another University

Yes

No

b) Name of the University which has granted such registration.

c) Number of programmes offered

d) Programmes carry the recognition of the Distance Education Council.

Yes  No

28. Provide Teacher-student ratio for each of the programme/course offered:- **1:27**

29. Is the college applying for Accreditation : Cycle 1  Cycle 2  Cycle 3  Cycle 4

Re-Assessment:

*(Cycle 1 refers to first accreditation and Cycle 2, Cycle 3 and Cycle 4 refers to re-accreditation)*

30. Date of accreditation\* (applicable for Cycle 2, Cycle 3, Cycle 4 and re-assessment only)

Cycle 1:-**16.09.2004** (dd/mm/yyyy) Accreditation Outcome/Result **C+**

Cycle 2: ..... (dd/mm/yyyy) Accreditation Outcome/Result.....

Cycle 3: ..... (dd/mm/yyyy) Accreditation Outcome/Result.....

**\* Kindly enclose copy of accreditation certificate(s) and peer team report(s) as an annexure. (Annexure No.04 )**

31. Number of working days during the last academic year.

32. Number of teaching days during the last academic year

*(Teaching days means days on which lectures were engaged excluding the examination days)*

33. Date of establishment of Internal Quality Assurance Cell (IQAC)

**IQAC 10.02.2005** (dd/mm/yyyy)

34. Details regarding submission of Annual Quality Assurance Reports (AQAR) to NAAC.

AQAR (i) **30.03.2010** (dd/mm/yyyy)

AQAR (ii) **05.05.2010** (dd/mm/yyyy)

AQAR (iii) **06.07.2011** (dd/mm/yyyy)

AQAR (iv) **04.08.2012** (dd/mm/yyyy)

35. Any other relevant data (not covered above) the college would like to include. (Do not include explanatory/descriptive information)

**Nil.**

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